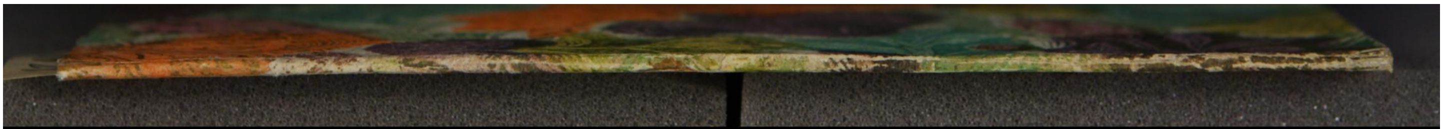
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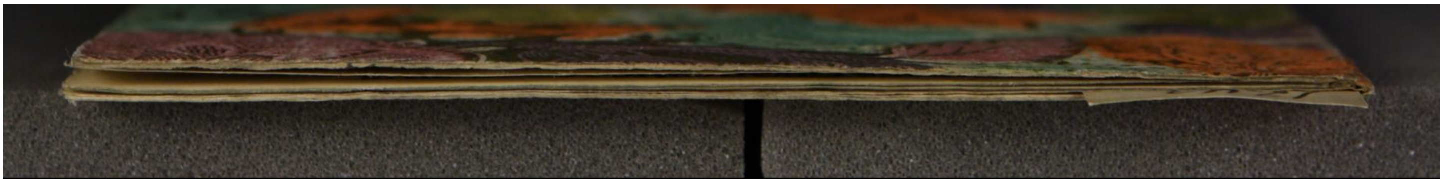
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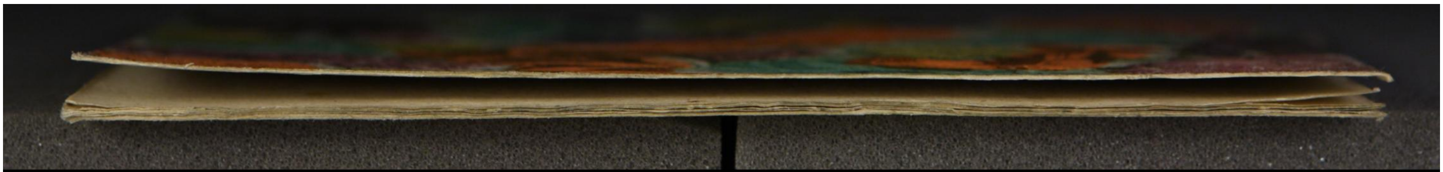
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IOHANNES GEORGIVS VIBERGIVS Danus, Patriæ ſuæ dulciſsimæ

εὖ πράττειν.

ETSI grauibus interdum ſtudijs defatigatus, alijſqꝫ curis quarum uix impetum mens mortalis patitur, obrutus ad artes confugiam iucundiores, quales ſunt illæ quæ conſiſtunt in re equeſtri, in diuerſis armorum generibus, & in harmonijs teſtudineis: tamen nulla re ita afficior ac Poëſi. Itaqꝫ cum ſuperiores Germaniæ ciuitates luſtrarem, & ad diuerſas proficiſcerer Academias, tàm ut memetipſum nonnihil in hoc ſtudij genere exercerem, quàm tædium temporis fallerem, Elegidia pauca luſi (nam ſic itineraria mea Poëmata nominare placuit) quæ iam paſsim à literarum ſtudioſis teri uideo. Poſtea uerô, ad diſciplinarum cognitionem magis inflammatus cùm in ſtudio iuridico paululum uerſarer, diſticha quædam moralia feci quæ tibi, ô cariſsima Patria, conſecrare uolui, ut aliquod extaret monumentum noſtri erga te amoris, qui tantus eſt ut omnium exiſtimationem facilimè ſuperet. Verè tibi dicere poſſum quod quondam ſuæ patriæ dixit Praxithea illa Erechtei coniunx, ut refert Euripedes.

Ω πατρὶς εἴθε πάντες οἳ ναίουσί σε,
οὕτω φιλοῖεν ὡς ἐγώ, καὶ γε ῥαδίως
οἰκοῖμεν ἄν σε, κοὐδὲν ἄν πάσχοις κακόν.

Oro æternum Patrem domini noſtri Ieſu Chriſti, ut te, tuoſqꝫ gubernatores in uera pietate & ſalutifera religione perpetuô conſeruet.

A ij IOHAN-

IO: GEORGII VIBERGII
Diſticha moralia.

AD CHRISTVM.

GLoria lausq́ lyræ, & uatum decus, optime Chriſte,
Diuino nobis ora liquore riges.

AD MVSAS.

Flores uosq́ nouem gratos mihi ferte ſorores,
Nectatur Patriæ digna corona meæ.

AD INCOLAS DANIAE.

Adſunt Libethrides, dilecti ſurgite ciues,
Omnibus, en, uobis munera larga dabunt.

CVLTVS DIVINVS.

Inprimis reuerere Deum. ſanctiſsima res eſt
Vt præſtes ſummo debita ſacra Deo.

INVOCATIO NVMINIS.

Sic procedet opus fauſtum populisq́ tibiq́,
Cùm uerè à Chriſto mens tua poſcet opem.

FIDES.

Munere quandò cupis magnum placare Tonantem,
Cura ſynceram cernat adeſſe fidem.

CHRISTIANA IVSTICIA.

Non raſus uertex, non thus, non horrida ueſtis:
Inclyta ſed reddit pectora iuſta fides.

Probitas.

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PROBITAS.

Tu probitate graui generoſum pectus adorna,
Sic tibi cœleſtis concilietur amor.

POENITENTIA.

Craſtina nemo ſuæ promittat tempora uitæ.
Fac hodiè uideat pectora iuſta Deus.

PRVDENTIA.

Perſpice quæ nunc ſunt prudenter, quæq; ſequentur:
Præcipitem ne te deuius error agat.

FORTITVDO.

Per gladios, ignes, ſcopulos, uirtutis amore
Tendens, infracto pectore uince malum.

TEMPERANTIA.

Non uanas pompas, nec turpes approbo ſordes.
Eſt aliquid mediam carpere poſſe uiam.

IVSTICIA.

Fac iuſtè, Deus eſt iuſtus, non æqua relinque.
Ipſe Deus iuſtus pectora iuſta probat.

LEX ET RELIGIO.

Cum natura iubet patriam defendere noſtram,
Ne pereant leges, relligioq; uide.

VIS LEGVM.

Iuſta uelut tribuant præſtanti præmia ciui;
Sic reprobos damnent inclyta iura uiros.

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IVDEX.

Quod ualidum ſatis eſt obſcœna pecunia frangit.
Iudex ne ſubitò decipiare caue.

CIVITAS.

Non ſine mente poteſt noſtrum conſiſtere corpus,
Vrbs neq; diuina lege carere poteſt.

VTILITAS PVBLICA.

Non ita fraternum quiſquam curabit amorem,
Vt uideat patriæ publica damna ſuæ.

PATRIA.

Tàm caræ patriæ quàm noſtri uiuimus ergò.
Pro dulci patria grande feremus onus.

PAX CIVILIS.

Horrida non quæras funeſti prælia Martis,
Regno pax requiem præbeat alma tuo.

VIRTVS BELLICA.

Intortam ualidis haſtam uibrato lacertis,
Pro lege & patria fortia bella gerens.

FOEDERA.

Fœdera ſancta tuæ fidei uiolare caueto.
Perfidiæ pœnas exiget ipſe Deus.

ANIMVS ERGA HOSTES.

Vincas non temnas hoſtem cui candida mens eſt.
Fœdera cum nequam contrahe nulla uiro.

Socius.

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SOCIVS.

Pectore ſyncero carum uenerare ſodalem.
Fictus amor peius quolibet hoſte nocet.

CONSILIA MALORVM.

Effuge conſilia, & conſortia linque malorum,
Iuſtis unde uenit magna ruina uiris.

AFFECTVS ANIMI.

Pauper eris ſubitò quem nunc fortuna beauit,
Si non affectus fortiter arte regas.

VOLVPTATES.

Pelle uoluptates fœdas, crudoſq; dolores.
Hæc etenim in præceps pectora multa trahunt.

SVPERBIA.

Non tumidum ſtimulet uentoſa ſuperbia pectus,
Abdita cùm neſcis quid tibi fata uehant.

HVMANITAS.

Munere quô magis es claro Rhamnuſidis auctus,
Vt tanto maior ſis pietate ſtude.

RECTA RATIO.

Nil tentes quod non uera ratione probatur,
Sic potis es longas ire redire uias.

FORTVNA ADVERSA.

Aduerſis preſſus noli ſuccumbere rebus.
Summus fata Deus dura leuare poteſt.

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ERVDITI.

Eximias urbes ſapientia diua gubernat,
Fac ſapienti ergo detur in urbe locus.

NOBILITAS.

Inclyta nobilitas ſumma uirtute paratur.
Huic igitur meritò dignus habetur honos.

PATRIAE DEFENSORES.

Regnis & populis haud res precioſior ulla eſt,
Quàm qui pro patria fortia bella gerit.

HOSPITES.

Hoſpitibus quandoque bonis qui iura negauit:
Huic equidem infenſos arbitror eſſe Deos.

ADVLATORES.

Cedat ab urbe tua gnato, palpoq; doloſus,
Sub quorum lingua dira uenena latent.

PRAEMIA VIRTVTIS.

Vt ſtimuli ſacræ uirtuti dentur acerbi,
Exornet dignos gloria digna uiros.

CONIVGIVM.

Vt Deus inſtituit naturæ debita redde.
Quid ſine mellifluis fructibus arbor erit?

CONIVGVM CONCORDIA.

Cum pietate bonas iungat concordia mentes,
Vt ſunt legitimo corpora iuncta toro.

Patientia.

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PATIENTIA.

Omnia ſublimi tibi demittuntur olympo.
Si mala, ſi ueniant læta ferenda, feres.

SORTE VIVENDVM.

Non una fundit ſua munera Iuppiter urna,
O homo fortuna uiuere diſce tua.

PARENS.

Splendida ſis gnatis ueræ uirtutis imago,
Nomina ſic dulcis uera parentis habes.

NATVS.

Exprime magnanimi præſtantia facta parentis,
Non aliter gnati nomine dignus eris.

FRATRES.

Viuite concordes, concordes uiuite fratres,
Coniunctos faſces frangere nemo poteſt.

PRAECEPTOR.

Inuidia peius nil totus continet orbis,
Tradito ſyncerè quæ tibi Muſa dedit.

DISCIPVLVS.

Non ſecus ac pater eſt carus præceptor amandus,
Hic mentem nutrit, corpus at ille fouet.

DISCIPLINAE LIBERALES.

Exorna mentem ſtudijs & rebus honeſtis,
Et mala pro patria plurima diſce pati.

Induſtria.

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INDVSTRIA.

Languida præſtantes corrumpunt ocia reges.
Sis alacer membris, menteqꝫ ſanus eris.

IN VIRTVTE PERSISTENDVM.

Si benè cepiſti, fauſto omine perge, nec unquam
Te iuuet inceptam deſeruiſſe uiam.

VLTIMA VITAE META.

Fata manent omnes, ô terqꝫ quaterqꝫ beatos
In uera claudunt qui pietate diem.

AD CHRISTVM DOMINVM.

Summi gnate Dei uitæ reparator & autor,
Tu rege conſilijs pectora noſtra tuis.

AD DISTICHA SVA.

Claudite nunc riuos, mea diſticha claudite riuos,
Tibia ſeptiforis grandius urget opus.

AD DANIAM.

Dania cara meis tua tempora cinge coronis.
Et tempus uati molle precare tuo.

FINIS.

VVITEBERGAE EDEBAT
Vitus Creutzer.

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